

**ENVIRONMENT & TRANSPORT CABINET COMMITTEE**

**Tuesday, 8th November, 2022**

**10.00 am**

**Council Chamber**







## AGENDA

### ENVIRONMENT & TRANSPORT CABINET COMMITTEE

**Tuesday, 8 November 2022 at 10.00 am**  
**Council Chamber, Sessions House,**  
**County Hall, Maidstone.**

Ask for: **Matt Dentten**  
Telephone: **03000 414534**

#### **Membership (16)**

- Conservative (12): Mr S Holden (Chairman), Mr N J Collor (Vice-Chairman), Mr N Baker, Mr T Bond, Mr D Crow-Brown, Mr M Dendor, Mr A R Hills, Mrs S Hudson, Mr H Rayner, Mr A Sandhu, MBE, Mr D Watkins and Mr A Weatherhead
- Labour (2): Ms M Dawkins and Mr B H Lewis
- Liberal Democrat (1): Mr I S Chittenden
- Green and Independent (1): Mr M Baldock

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present.
- 3 Declarations of Interest by Members in items on the Agenda  
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.
- 4 Minutes of the meeting held on 8 September 2022 (Pages 1 - 12)  
To consider and approve the minutes as a correct record.
- 5 Verbal Updates by Cabinet Members and Corporate Director
- 6 Active Travel and Cycling Networks Update (Pages 13 - 18)

- 7 Performance Dashboard (Pages 19 - 30)
- 8 Kent's Plan Bee Revision (Pages 31 - 60)
- 9 Kent Resource Partnership - Presentation
- 10 22/00095 - Highway Weed Control Contract (Pages 61 - 70)
- 11 22/00099 - Kings Hill Solar Park: Additional funding requirement - To follow
- 12 Road Closures Process (Pages 71 - 76)
- 13 Buses Update (Pages 77 - 120)
- 14 Work Programme (Pages 121 - 124)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Monday, 31 October 2022**